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Notice of Public Hearing

The Mont Vernon Planning Board will hold a Public Hearing on Tuesday, November 24, 2026, at 7:00pm in the Fire Station to discuss an application for a New Driveway with Scenic Roads Impact by Michael and Brittini Poisson on Map 4 Lot 60-A on Brook Rd.

NOTICE OF PUBLIC HEARING
AMHERST BOARD OF SELECTMEN

Pursuant to the provisions of RSA 33:3-d, the Board of Selectmen for the Town of Amherst will hold a public hearing on November 9, 2026 at 6:30 p.m. at the Barbara Landry Meeting Room, Amherst Town Hall (2 Main Street, Amherst, NH 03031) regarding the possible issuance of refunding bonds. The proceeds of these refunding bonds would be used to refinance the Town's general obligation note dated as of April 28, 2026 which matures on April 28, 2036, in the aggregate principal amount of \$1,900,000 in order to achieve interest cost savings and to pay the costs of issuing the refunding bonds.

LEGAL NOTICE
CITY OF NASHUA
NOTICE OF PUBLIC HEARING

A public hearing will be conducted by the Board of Aldermen on **Monday, November 23, 2026, at 7:00 p.m.** in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Resolution:
R-26-077
RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$146,617.94 OF FY2027 UNANTICIPATED REVENUE INTO FUND #7024 "OPIOID ABATEMENT EXPENDABLE TRUST FUND"

Anyone wishing to testify on the Resolution will be afforded the opportunity at the public hearing. A copy of the Resolution is available in the City Clerk's Office or on the City's website at: <https://www.nashuanh.gov/Archive.aspx?AMID=92#docaccess-29be065f39d731df01f0f0ecb2f7ee95>

SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE BY CALLING 603-589-3010 OR TTD 603-883-1781

Notice is hereby given that a Public Hearing of the City of Nashua Zoning Board of Adjustment will occur on Tuesday, November 10, 2026, at 6:30 p.m. in the 3rd floor auditorium at Nashua City Hall, 229 Main St, Nashua, NH. Members of the public can submit their comments via email to (zbenashuanh.gov) or by mail (please make sure to include your name/address and comments) by 4:00 p.m. on November 9, 2026. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting November 5, 2026, at www.nashuanh.gov.

1.Daniel J. Maffee and Karen C. Maffee, Trustees (Owner & Applicant) 5 Morgan Street (Sheet 42 Lot 149) requesting the following variances:
1) from Land Use Code Section 190-16, Table 16-3 for minimum land area, 9,395 sqft existing - 10,455 sqft required for 3 dwellings, and
2) from Land Use Code Section 190-17, B for more than 1 principle structure on a lot - 2 proposed. RC Zone, Ward 3.

2.Stonefield Engineering and Design (Applicant) Shiv Shrestha (Owner) 427-429 & 431 Amherst Street (Sheet H Lots 157 & 40) requesting variance from Land Use Code Section 190-41, C.1 for minimum distance from a drive-through lane to any residential zoning district, 10.6 feet proposed - 30 feet required, GB & RC Zones, Ward 2.

3.Ayer Rd, LLC (Owner) 3 Ayer Road (Sheet G Lot 12) requesting the following: 1) Use variance from Land Use Code Section 190-15, Table 15-1 (#6), to allow five duplex residential buildings in the R18 Zone, 2) from Land Use Code Section 190-17 (B), to allow more than one principal structure per lot, 1 permitted - 5 duplex buildings proposed; and, 3) from Land Use Code Section 190-16, Table 16-3, for minimum land area, 65,925 sq. ft exists - 174,240 sq. ft required - all requests to remove all dilapidated buildings and vehicles and redevelop the lot with five duplex residential buildings and associated site improvements. R18 Zone, Ward 2.

OTHER BUSINESS:

1.Review of upcoming agenda to determine proposals of regional impact.

2.Approval of Minutes for previous hearings/ meetings.

3.Review of Bylaws.

SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED
WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE.

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UNITED STATES DISTRICT COURT
DISTRICT OF NEW HAMPSHIRE
OFFICE OF THE CLERK -
PROCUREMENT SPECIALIST -
(2026-04)

The United States District Court for the District of New Hampshire is accepting applications for a full-time permanent Procurement Specialist. The successful candidate will be industrious, creative, intelligent, diplomatic, energetic, forward thinking, dynamic, public-service oriented and versatile with exceptional interpersonal and communication skills. While accuracy and attention to detail is essential, equally important is the demonstrated ability to persevere in bringing complex operational issues and/or automated system problems to a successful resolution.

Candidates must have the capacity to synthesize complex information, exercise independent, sound judgment, problem solve, and take ownership of and manage both assigned duties and special projects. The ability to balance the demands of varying workload responsibilities and deadlines is critical. The successful candidate will be expected to work in a team environment and must be able to interact with all segments of the legal community and public.

This position performs and coordinates administrative, technical, and professional work related to ensuring that court units are supplied with the materials, equipment, and services required to function optimally, including ensuring compliance with the appropriate guidelines, policies, and approved internal controls. Procurement Specialists purchase supplies, equipment, and furnishings within a set dollar amount. In addition, they may maintain service contracts in accordance with Judicial Conference Policy and maintain necessary certifications to perform such work through continuing education.

The successful candidate must possess a minimum of 1 year of progressively responsible experience and while not required, the ideal candidate will have a bachelor's degree. Full benefits are available with a starting salary range of CPS CL25 \$55,905 to \$69,905, depending upon experience, with promotion potential to CPS CL30. Qualified applicants should submit a letter of interest, a resume, and a salary history for the past five years in one PDF document to

Thomas Van Beaver at: tom_vanbeaver@nhd.uscourts.gov by the close of business on **November 20, 2026**. Applicants deemed most qualified will be invited to participate in a personal interview at their own expense. EOE.

Additional information on the position, qualifications, and the application process please visit:
<https://www.nhd.uscourts.gov/procurement-specialist-2026-04>