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Yard Sale

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We have the **BEST WAY** to find employees with the **BEST RATES** and **BEST OPTIONS** available anywhere.

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Advertise 5 lines in The Telegraph & on-line for 30 days

Only **\$49** Includes photo!!

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SPECIAL OFFER

4 lines for 7 days **\$35**

4 lines for 30 days **\$70**



YARD SALE SPECIAL

\$29.00 for up to 5 lines

\$2.50 for each additional line.

Call by Tuesday at 10AM & include Cabinet and 3 Journals for no additional charge.

Call Today! 594-6555

Ask about our **Free Yard Sale Kits.**



Call your ad in: **603.594.6555**
Fax your ad in: **603.882.5138**
Submit your ad online: **www.nashuatelegraph.com**
Mail or bring your ad in:
110 Main St., Suite 1, Nashua, NH 03060

TELEPHONE & OFFICE HOURS
9:00 A.M. TO 4:00 P.M.
MONDAY - FRIDAY

FAX & ONLINE HOURS
24 HOURS, 7 DAYS A WEEK
603.882.5138
www.nashuatelegraph.com



DEADLINES

LINE ADS

12 p.m. Thursday for Sunday insertion

DISPLAY ADS

12 noon Wednesday for Sunday insertion

Deadlines subject to change without notice. Some holiday deadlines apply

10

Announcements

Legal Notices

Silva's Auto is holding a public auction on a 2004 Dodge 3500 10/12/26 at 10:00am. Public welcome

60

Merchandise

\$100 or Less

Blue Bird houses \$ 20 each, \$ goes to the Burn Camp 603-801-1751

Cactus plant 6.5 high & \$25 603-801-1751

\$100 or Less

Carriage (stroller) old wicker \$60 603-801-1751

Dark blue Cape (vintage) \$55 603-801-1751

File cabinet 4 draw by Cole \$8 603-801-1751

7" inch tile cutter/saw with stand By RYOBI \$100 603-801-1751

Lawn sprinkler heads (new) 4" Hunter PGP \$10 each 603-801-1751

Sharpe calculator (12 digit) with print \$15 , 2. 1/4 rolls(12) for Sharpe \$4 603-801-1751

Thyme plants (perennial) 10" \$11.00, 6" \$7.00 603-801-1751



Public Notices

"They're How You Know"

To place a notice contact Monique Savoie

603.594.1218 msavoie@nashuatelegraph.com

Abandon Vehicle Auction- 8am 10/15/26

VIN# 3TYJDAHN2ST020382

& JHLRE48777C016080

@ 47 Nashua Rd Pelham NH

LEGAL NOTICE - MILFORD SCHOOL DISTRICT - PUBLIC HEARING

The Milford School Board will hold a Public Hearing at **7:00 PM, Monday, October 19, 2026**, in the Milford High School Lecture Hall. This Public Hearing is being held in accordance with RSA 32:5-i to discuss the Tax Cap ballot question that will appear on the November 3, 2026, ballot.

Find It In The

CLASSIFIEDS!



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594-6555

Pursuant to RSA 7:19-a, II(d), Grow Nashua gives notice of a \$25,260 pecuniary benefit transaction involving Justin Munroe, Executive Director and officer. The transaction is compensation paid to his spouse for employment and services provided to Grow Nashua Inc.

STATE OF NEW HAMPSHIRE
DEPARTMENT OF ENVIRONMENTAL SERVICES
AIR RESOURCES DIVISION - CONCORD, NEW HAMPSHIRE
**NOTICE OF PERMIT REVIEW PUBLIC HEARING
AND COMMENT PERIOD**

On July 26, 2026, the New Hampshire Department of Environmental Services, Air Resources Division (NHDES) published a public notice of its intent to issue, amend, or deny a Temporary Permit to:
Brox Industries, Inc.
Located at:
85 Greeley Street, Hudson, NH 03051

The July 26, 2026 public notice specified the procedures for requesting a public hearing. A request for a public hearing was filed with NHDES in accordance with Env-A 621.06. The Director has granted the request for a public hearing and has scheduled a hearing for **Wednesday, November 4, 2026 at 6:00 PM, at the Hudson Town Hall – Board of Selectmen Meeting Room, 12 School Street, Hudson, New Hampshire.** If you require special accommodation for the public hearing or need additional information, please contact Kat Abdelwahid at the above address or by phone at (603) 271-6802.

The application and draft permit are on file with the Director, NHDES, Air Resources Division, 29 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095, (603) 271-1370. Information may be reviewed at the office during working hours from 8 a.m. to 4 p.m., Monday through Friday by making an appointment. The application and draft permit are also available through the NHDES OneStop online database (DES Interest ID: 3301100159). Additional information may also be obtained by contacting **Jeremy Valshtein** at the above address and phone number. Written comments filed with the Director in accordance with Env-A 621.06, and received no later than **November 11, 2026**, shall be considered by the Director in making a final decision.

Craig A. Wright
Director
Air Resources Division



LEGAL NOTICE

CITY OF NASHUA

NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing of the **City of Nashua Zoning Board of Adjustment** will occur on **Tuesday, October 13, 2026, at 6:30 p.m.** in the 3rd floor auditorium at Nashua City Hall, 229 Main St, Nashua, NH. Members of the public can submit their comments via email to (zb@nashuanh.gov) or by mail (please make sure to include your name/address and comments) by 4:00 p.m. on October 12, 2026. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting October 6, 2026, at www.nashuanh.gov.

1. **Timothy Dionne (Owner& Applicant) 19 Shattuck Street (Sheet 45 Lot 129)** requesting variance from Land Use Code Section 190-17(E)(2) to exceed maximum driveway width, 24 feet permitted – 34 feet proposed for a paved driveway expansion within the front setback. RB Zone, Ward 3.

2. **Lindsey Goodykoontz (Owner& Applicant) 13 Doncaster Drive (Sheet B Lot 1760)** requesting variance from Land Use Code Section 190-17(E)(2) to exceed maximum driveway width, 24 feet permitted – 34 feet proposed for a paved driveway expansion within the front setback. R9 Zone, Ward 5.

3. **Suzanne P. Raisanen, Trustee (Owner & Applicant) 9 Lamb Road (Sheet B Lot 241)** requesting variances from Land Use Code Section 190-16 Table 16-3 to 1) allow a new lot with sub-standard frontage, 120 feet required – 35 feet proposed, and 2) allow a lot with substandard width, 150 feet required – 35 feet proposed. R40 Zone, Ward 9.

4. **Wallace Holohan and Kathleen Feltus (Applicants) 384 Main Street** requesting appeal of administrative decision regarding on-street parking by a business with an approved site plan located at 382 Main Street. RA Zone. Ward 7.

OTHER BUSINESS:

1. Review of upcoming agenda to determine proposals of regional impact.

2. Approval of Minutes for previous hearings/meetings.

3. Review of Bylaws.

"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED
WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."

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in the classifieds!

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